

PARADIGM SHIFT: THE JUDAISM OPTION

THE STARTING PREMISE

What is the basis of YHVH's Kingdom – Law or theology? Which came first?

Law: The system of rules that a particular country or community recognizes as regulating the actions of its members and may enforce by the imposition of penalties.

Theology: The study of the nature of God and religious beliefs and theory.

In Genesis, what was first? The Law or religious men interpreting God's nature?

Is religious dogma capable of establishing YHVH as the Creator of the earth and King of Israel? Or is His status as Creator and King a matter of the Law? This is important because it will become the basis of a premise. A wrong starting premise will always reach a wrong conclusion.

God's Kingdom is not based on theologies, men's ideas, theories, opinions, interpretations. It is based on the legality of His claims starting in Genesis 1:1 forward. Theologies have been argued between the two Houses, Judah and Israel, for almost 2,000 years. Is the Kingdom any closer to coming? No, it is not. Perhaps we are closer in time to God's end time plan, but our hearts are far from Him and each other.

The Bible is nothing if it isn't a legal book. If it's not a legal book, then God Himself has no means and no authority to enforce anything He ever said! If it is not legally binding, He has no legal authority to claim the earth as His or to rule over the earth or any people on the earth.

The House of Israel does not need theological and historical rhetoric. It needs a legal way back into the Covenant with YHVH. If Yeshua didn't provide that with His good news to the House of Israel that YHVH has commuted their death sentence, then who has brought that message? Or was this message delivered at all? Are we still cut off? Legally, how can the House of Israel return to the Kingdom?

THE CUT OFF THE HOUSE OF ISRAEL

This is important since YHVH used a legal means to cut off the House of Israel from the Kingdom – divorce. Divorce is the legal method YHVH used to cut off the treacherous House of Israel from the Covenant of Abraham. The ultimate meaning of being cut off is that you are “dead” to God. You literally do not exist!

Maybe we should explore the difference between being cut off and being in exile. Both are legal methods in scripture that God uses to punish His people.

In exile, you are still in the Covenant, but not in the Land being governed by YHVH's legally authorized government. Today's Israelis will tell you they know the current government is not the Kingdom, therefore they are legally still in exile.

Being cut off is a step beyond exile. To be cut off, divorced, means you cannot return to the Land or the covenant. Period. It is because you are dead and have lost all rights as a legal citizen of YHVH's Kingdom along with all of your inheritance.

Deuteronomy 24:1 When a man hath taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give *it* in her hand, and send her out of his house.

Deuteronomy 24:2 And when she is departed out of his house, she may go and be another man's *wife*.

Deuteronomy 24:3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife;

Deuteronomy 24:4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.

This is a legally binding situation for the House of Israel who was cut off, divorced. Forget the theologies about this and just stick with the Law. The House of Israel CANNOT return since being divorced. Why? What made it impossible for them to return? YHVH did it Himself.

Hosea 2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

YHVH blocked the House of Israel's path back to the Covenant of Abraham through LEGAL means. One may take up a theology, but doing so would be only an illusion. The cut off one would only be deluding himself.

The House of Israel, the "woman", who committed treachery against the Kingdom's laws, was doomed. No means of salvation or return existed for her. She could not return through any made up religion or through Judaism.

Let me reiterate this: Her path was blocked by YHVH Himself. Does this sound familiar to you? Could Adam and Eve re-enter the garden? No! Their way was blocked! In fact, the garden is blocked to this day. There is a legal remedy for the unblocking of the path into the garden of Eden that involves the Messiah's restoration of all things.

CUT OFF BUT COMING BACK

As quickly as YHVH said He would cut off the House of Israel, He said He would bring her back:

Hosea 2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Hosea 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

But there is a problem here because YHVH did not specify the LEGAL method He would use. Of course, their return would have something to do with fulfilling the legal death requirement from the Covenant of the Pieces (Genesis 15).

What is the Covenant of the Pieces AKA the Covenant of Abraham? Why was it necessary for YHVH to establish the Covenant since Abraham was already a believer in YHVH?

Genesis 15 provides the legal account of YHVH's promise to Abraham to establish a Kingdom from Abraham's descendants because of Abraham's faithfulness. It would become the legally binding agreement between YHVH and the 12 Tribes of the Kingdom. In the account, two entities walked through split pieces of sacrificial animals – animals that were flayed open, bloody and dead - to make that Covenant on behalf of Abraham.

That phrase "on behalf of Abraham" is very important because Abraham did not walk through those sacrificed animals' dead bodies. Instead, YHVH walked through on behalf of Himself and on behalf of Abraham.

You might think this is mere theology, religion, and that it's not still legally binding because we don't make covenants that way now. We make them with paper that disintegrates and ink that fades. But God makes PERMANENT covenants.

The meaning of this kind of Covenant is that it is permanent and carries a death penalty for the party who breaks it. So, I guess that means that God has to die because those descendants that He took responsibility for broke the Covenant! This legality has confounded theologians for thousands of years (proof that theology can never understand legality and law).

The Jews believe that YHVH's presence walked through those pieces, but they deny that God must die. Instead, they "spiritualize" the event to make it allegorical.

Can the House of Israel return to the covenant through the theology of Judaism? What about via the theology of Christianity? Or is there a legal way back?

THE HOPED FOR LEGAL RETURN OF THE HOUSE OF ISRAEL

Has YHVH, or a legal representative, fulfilled the legal requirement of dying on behalf of Abraham's descendants? Some in our congregation claim the answer is 'no' and they now say that the House of Israel's way back is only through conversion to a theology - Judaism. In other words, they deny the legal reality of the requirement of a death penalty for the representative who walked through the animal pieces on behalf of Abraham's descendants.

There are two candidates for fulfilling this legal requirement: The House of Judah (Jews) and Yeshua, the one whose very existence is now being questioned. So, let's examine whether the one billions believe to be the Messiah or the House of Judah was qualified to bring back the House of Israel.

THE PLAN OF SALVATION

Abraham came to YHVH by believing YHVH. The plan of salvation in the Tanach AND the New Testament are the same: Fear God, love God and keep His commandments. Clearly, the New Testament has now been dismissed by some as valid for anyone, but regardless of that, the New Testament is plain about the plan of salvation being 'fear God, love God and keep His commandments'. This is true in spite of how the Church twisted the doctrine away from its legality and into a theology.

One reason the New Testament is now being disregarded is because it inserts a Messiah into the plan. However, if the House of Israel does not have a Messiah who was willing to die for them, then the House of Israel cannot return to the Covenant of Abraham. The Messiah of the New Testament is one that is a 'monogenes', according to John 3:16. His name is Yeshua and He is unique and, perhaps, uniquely qualified to serve the purpose of bringing a message to the lost Tribes of Israel. This message was, "You can return now. I will lay down my life for you".

In other words, He volunteered to fulfill the Abrahamic Covenant's death penalty for the House of Israel. Man, God, Man-God, God-man, prophet, a nobody, a somebody... Yeshua, according to the now discounted account in the much-maligned New Testament appears to have made it possible for the lost Tribes to return to the Covenant of Abraham to be reunited with YHVH.

There is another candidate, of course. It is the House of Judah itself. Legally, the one who lays down his life would have to be from within the existing Kingdom and would of necessity have to be a King because only the highest authorities make Covenants for an entire people.

For roughly 700 years, the Kingdom only existed with 3 Tribes – Judah, Levy and Benjamin. This was a problem for YHVH because He promised Abraham that all of his descendants would be part of His Kingdom.

In the hundreds of years preceding Yeshua, were any of the Jews willing to lay down their lives for the lost brethren? No. No one from the House of Judah stepped forward and said, "I will die for them".

Returning to the discounted one, Yeshua... Didn't He teach about the need for us to lay down our lives for each other? What, exactly, was He talking about?

He was referencing how Moses laid down his life for the brethren. Instead of letting God create a "Moses" Kingdom, Moses kept the brethren together by telling God to just go ahead and kill him. Were the Jews willing to lay down their lives to bring back the 10 tribes? No!

Why not? It is because, unlike Moses who did not want a "Moses" Kingdom, the Jews do want a "Judah Kingdom"!

Furthermore, *IF* YHVH's plan was for the House of Judah to become the Messiah for the House of Israel to return to the Kingdom, then why didn't God just kill and resurrect the Jews to make the House of Israel's legal re-entry through Judaism, through a theology, rather than through His formerly prescribed legal means?

It wasn't done this way because Judah didn't offer, they don't qualify as a righteous substitute for the penalty of the Covenant and because God's Kingdom was never predicated upon a theology. It always had a legal basis so that God has authority over all the earth and over His own people.

If you believe that YHVH decided to change His mind about the legal Covenant of Abraham and the Covenant's requirements, then you need to present those legal changes from the Tanach and prove that YHVH changed His mind.

JUDAH REJECTED THE HOUSE OF ISRAEL

The account in the now maligned New Testament says in the Book of Acts that the Jews opposed any non-Jew coming to the Temple by saying they weren't "circumcised". This was a colloquialism for the person being a non-Jew.

But Solomon said the Temple was there for all nations.

1 Kings 8:22-61 contains Solomon's dedication prayer, but it is verse 41 that specifically mentions the 'stranger', the 'nokree', who wants to come before YHVH in YHVH's Temple.

1Kings 8:41 Moreover concerning a stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake;

H5237

נכרי

nokrîy

nok-ree'

From [H5235](#) (second form); *strange*, in a variety of degrees and applications (*foreign, non-relative, adulterous, different, wonderful*): - alien, foreigner, outlandish, strange (-r, woman).

So, when did God change His mind about the legal ownership of the Temple? When did He specify that it belongs only to the Jews? When did the Torah become the sole property of the House of Judah instead of YHVH's property? When did YHVH decide that the Kingdom would be based on Judaism?

Furthermore, the Jews reject the Torah's instruction about who the Torah is for.

Exo 12:49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Yet, the Jews keep the House of Israel only in the category of a Noahide unless they convert to Judaism. To them, the Torah belongs only to the Jews, the Temple belongs only to the Jews, the Kingdom belongs only to the Jews. The Jews even confiscate Abraham for themselves by claiming he was the first Jew! These and other lies is what Judaism is comprised of.

WHY MUST THE JEWS BELIEVE YESHUA?

The answer will surprise you. It isn't for their salvation. Christian theology is wrong in this regard. The Jews already have salvation because of their inherited Covenant relationship with YHVH that they were never cut off from.

So why do they still need to believe the message of the now maligned Yeshua? It is because they have a role to play in the restoration of the Kingdom, a Kingdom based on the presence of all 12 Tribes within it.

Yeshua calls upon them for cooperation to restore the Kingdom and to start acting like the "Kingly Tribe", to establish the Tribe of Judah's legal leadership as it was at the time of David and Solomon when all 12 Tribes were united, but visible, not hidden within the Tribe of Judah.

In other words, in the 1st century, Yeshua was about to re-establish the Tribe of Judah in the original legal Kingdom. But, they rejected His message.

Why? Why did the Jews reject the re-structuring of the Kingdom? It was likely because those who were ILLEGALLY in power would have lost their "power" positions. They rejected the return of the House of Israel to the Abrahamic Covenant because of a power play!

THE HOUSE OF ISRAEL RETURNS ANYWAY

That doesn't keep the descendants of the House of Israel or any of the Gentiles they were scattered among from doing what Abraham did – Fearing God, loving God and keeping the commandments. The Jews can't keep the House of Israel from returning to the Covenant, but they could, and did, prevent those people from approaching YHVH in His Temple.

Thus, YHVH vomited them out of the Land for the second time! Even their own religious document, the Talmud, says this was done for “baseless hatred”. The Talmud doesn't say that it was because they hated the House of Israel and refused to let them come back. No, it says that it was for the hatred among themselves toward each other.

Nonetheless, Yeshua's message is for both Houses, but from a different legal standpoint for each. **This is the subtle, but important legal point that just about everyone misses.**

Yeshua's message to the House of Israel is that YHVH no longer blocks our way to Him. We can believe Him, fear Him, love Him and keep His commandments to establish ourselves as LEGAL citizens of the Kingdom of Israel.

To the Jews, Yeshua's message was that they can now rule the restored Kingdom the way David did, overseeing all 12 tribes as separate, but unified, entities on behalf of YHVH (as representatives for Him on the earth) and teaching the nations the light of God. That message is still there for the Jews, the Tribe of Judah – not the House of Judah – if they will accept Yeshua's message.

But no, they won't! They continue in their heretical theology that the entire Messianic Kingdom will be predicated on Judaism. Here is a quote from AISH.com where [Judaism bases YHVH's entire Kingdom on their theology](#). It says:

In the Messianic Era, many non-Jews will feel compelled to convert to Judaism as the prophet foretold, "I will then give all peoples a pure tongue, that they may call in the Name of God, and all serve Him in one manner" (Zephaniah 3:9). Once the Messiah has revealed himself, however, converts will no longer be accepted.

At least there will be a period of time for people to convert to Judaism. But if you don't get in under the wire and in the specified theological way, the tough on you!

WHAT'S AT STAKE FOR THE KINGDOM

If God predicates the entire coming Kingdom on Judaism, giving precedence and validation only to Judah, then the other tribes will be lost, including Benjamin and Levy, who today are not much more than a footnote within Judaism.

Furthermore, there is “vexation” between the two Houses (Isaiah 11:13). Why is this?

1Chronicles 5:1 Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

1Chronicles 5:2 For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)

Judah is still jealous of Joseph, the “head” of the House of Israel who still owns the birthright. Judah hated Joseph in Canaan and sold him into Egypt. He showed his continued hatred toward Joseph through Rehoboam when he refused to give the northern Tribes a tax break. The Tribe of Judah hated Joseph yet again when Yeshua gave the gospel message “you can return now”. And they still hate Joseph today! They won't even discuss Messiah ben Yosef, Isaiah 53 or any of the other prophecies that provide legal insight into how YHVH will restore the cut off House of Israel back to His Kingdom.

We often blame Jeroboam for the split in the Kingdom. But it wasn't the split that was the problem. It was what Jeroboam did after YHVH gave him the "ten pieces" of the Kingdom. It was Rehoboam's belligerence that caused the break. After the split, Rehoboam went to kill the northern tribes whereupon God said, "You will not!".

Why? Because Rehoboam was a spoiled, rotten idolater like his father, Solomon, and YHVH had decided that Judah's Kingship would be greatly reduced!

THE ROLE OF RESURRECTION IN BRINGING BACK THE LOST TRIBES

What does resurrection have to do with the legal re-entry of the House of Israel back into the Covenant of Abraham?

Yeshua's resurrection was not to prove that He is God. It was to prove that He could bring life to the dead House of Israel. "Joseph" was a dead man. "Joseph" needed to be resurrected, not Yeshua! Yeshua could have just left and gone back to Heaven and that would have been that. His resurrection was a LEGAL statement! It said, "The House of Israel has returned from the death to life"! The resurrection is not a theological issue. It is a LEGAL one! Without this, the House of Israel cannot prove its right of return.

This is why Elijah and Elisha were given the power by YHVH to resurrect the dead. These acts symbolized what YHVH intended to do for the House of Israel. Yeshua also resurrected the dead to symbolize what He would do for them.

ONE WAY OF RETURN

Why can't the House of Israel come back through Judaism? It is because of the sin and treachery of Judah that continues to this day!

Jeremiah 8:8 How do ye say, *We are wise*, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in vain.

Jeremiah 8:9 The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them?

Jeremiah 8:10 Therefore will I give their wives unto others, *and* their fields to them that shall inherit *them*: for every one from the least even unto the greatest is given to covetousness, **from the prophet even unto the priest [of Judah] every one dealeth falsely.**

Jeremiah 8:11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when *there is* no peace.

Jeremiah 8:14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and **given us water of gall to drink**, because we have sinned against the LORD.

Judah in no way meets the criteria for being a righteous king! Are we to believe that the Jews are so very different today than they were in Jeremiah's time that we would be compelled to join them in their continuing disobedience? Is the disobedience of the Jews better, different or to be ignored over the disobedience of Christians?

LEAVING A GROUP OF DISOBEDIENT PEOPLE TO JOIN ANOTHER GROUP OF DISOBEDIENT PEOPLE

Jeremiah 8:5 Why *then* is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

Jews and Christians are different in their disobedience. One of Judah's sins is the withholding of the Torah from others while they do not keep the commandments themselves. As a nation, the Jews do not attend the Feasts in Jerusalem, they allow and often condone the abomination of homosexuality that prospers in modern Israel and many other sins I could mention here.

Christians are without the Torah precisely because the Jews withheld the Temple and proper instruction from them when there was opportunity in the 1st century for that to change. So, Christians now have their own theology

of a Messiah that doesn't require Torah-keeping. The Torah-less-ness of Christians is being laid at the feet of the House of Judah because Christians are meeting the expectation of the Jewish theology of the Noahide laws.

MICHAEL'S DREAM

The chapter of Jeremiah 8 now has special significance for Michael and I. While in Israel, Michael asked YHVH to show him if we were missing something in this conversion puzzle. One night, Michael had a dream that Jeremiah 8 explained for him.

Here is Michael to share his dream:

I woke up at about 4:53 am 5/22/18;

The night before I went to sleep, I asked Yahweh to please help Kimberly and I know Your Truth. If these that are converting to Judaism have it right, please make it clear to us, and if they are not correct, please make it clear to us.

I had a dream that night. I caught a young man putting something in what a baby (possibly a child) was drinking. I realized I had also been drinking it. I was pretty sure it was poison, but I decided I would wait until the next day to deal with it. The baby's house I was in, was owned by a Royal Family or a very Important Family.

I immediately started asking Yahweh, "Why would I wait until the next day? I know the baby and I have both been poisoned. Why would I wait until the next day? The next day may never come for me and the baby. Father, I don't understand".

I sat for a little while and decided I would start reading some more in 10 Parts In The King, by Pete Rambo, and Al McCarn. This is where I discovered the Jeremiah 8 passage.

We pondered it and gained some great insights, but it was only when Michael came across this passage that the entire dream made sense.

Jeremiah chapter 8 is addressed to the Jews. Verse 14 discusses the poisoned water that God Himself gave them.

Jeremiah 8:14 Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and **given us water of gall to drink**, because we have sinned against the LORD.

This water has been dispensed TO the House of Judah by God, according to Jeremiah, and BY the House of Judah to their own little brother, the baby, according to Michael's dream.

Michael and I feel like Jeremiah now.

Jeremiah 8:18 *When* I would comfort myself against sorrow, my heart *is* faint in me.

We are finding it difficult to achieve any level of comfort over the decision of our brethren to convert to Judaism.

JUDAISM IS NOT LEGAL IN THE KINGDOM ANY MORE THAN CHRISTIANITY IS

Why are we doing this Temple study and taking up the legalities of the Mishneh if we're not going to switch theologies? After all, it appears that the House of Judah has control of the Kingdom. So why not join them?

Conversion to Judaism is not a legal option for re-entry into the Kingdom. It's merely switching theologies to change our fickle minds. Being a Jew or not being Jew is not the right question to ask. Judaism is a theology and the Kingdom is not based on theology. It is based on understanding the law. That is what the Mishneh helps us with. It is helping us refine our walk, but it is not a call to convert to Judaism.

Why is refining our walk not a call to Judaism? It is because all Jews are Hebrews and all of the other tribes are

Hebrews, too. And all Hebrews have the same legal requirements. As the restoration draws closer, looking more alike and doing the things that were already being done at the time of the first Temple is what will begin to happen.

The Kingdom has 12 tribes, each with unique qualities and identities, doing the Torah and the Mishneh. It isn't ONE tribe – Judah – doing that.

The various people groups returning to begin keeping as much of the Torah as possible fulfills Ezekiel's prophecy that we will become one in man's hand (Ezekiel 37:17). We've simply made a decision to return to being Hebrews – not Christians, Messianics, "Roots", or any other made up group name, and not even "Jews" since all Jews are Hebrews, but not all Hebrews are Jews. We're now acting like Abraham, the man, believing YHVH, fearing God, loving God and keeping the commandments regardless of our theology, personal experiences and personal opinions about YHVH.

We are supposed to have personal experiences with YHVH, but these experiences were never intended to become the basis for His Kingdom. Theologies are based on man's personal experiences of God after which the man thinks his experience must be the same for everyone else.

The next step, after becoming one in man's hand, is for God to make us one in HIS hand (Ezekiel 37:19). But this only will happen after we make the decision to be Hebrews. We must also forget trying to ascertain our Tribal identity before Messiah arrives. He put us in one or the other "House" because that is where He wants us. Are we now going to declare that God didn't know what He was doing when He put us in the House we're in and with the people we're with?

Where He has us is the place where we have the greatest influence over both Houses to teach them to be better than they are.

WHAT ARE THE IMPLICATIONS OF CONVERTING TO JUDAISM?

Converting to Judaism implies that you agree with the House of Judah. You believe the Kingdom will be predicated on only the House of Judah and not the other Tribes, as well. It is like agreeing with the Jews that all the Temple's gates will say 'Judah' and will not have the names of any other Tribes as Ezekiel 48 specifies.

Conversion to Judaism is also a rejection of your House of Israel brethren and an implied statement that the House of Israel has not yet legally returned to the Covenant!

Switching theologies won't get you any closer to the Kingdom. Understanding YHVH's LEGAL reasons for what He has done, and will do, to His people will get you there. Switching a theology is like taking up the fight to switch cigarette brands. Both theologies and cigarettes will kill you!

We know that even the [Palestinians are Hebrews](#), but they're not Jews! They're the remnant of the northern Tribes, the ancient House of Israel that escaped the Assyrian captivity. And guess what? The Jews are trying to confiscate all their land! The conscious minds don't know these things, but the DNA does!

No wonder the Messiah has to come settle this mess. He literally will have to enforce His laws because all Judah wants to do is enforce their theologies.

There isn't one statement by Asher Norman in "26 Reasons" that can't be refuted theologically. He failed to show his legal prowess as a lawyer because he mentions not one legal issue from the Bible. So, theologies simply depend on what you WANT to believe, not on what the truth really is. Right now, the truth is a bitter pill just like Jeremiah 8 says. It was true back then and it is as true today.

By the way, Jeremiah 8 says an invading army is coming to Israel. Back then, it was Babylon. Today, it will be Iran. All because of Judah's hatred for the House of Israel.

WHAT WILL BECOME OF THE HOUSE OF ISRAEL?

Tell me how the House of Israel will be legally restored to the Kingdom since Judah didn't lay down his life for us

and some of you claim Yeshua didn't either. If the New Testament is all a lie, then 2,000 years of teaching the House of Israel they can return to the Covenant by believing Yeshua's message of return has been a waste. Are you going to tell me that our God, YHVH, has sat back for the last 2,000 years letting people believe a lie, letting them think they were able to return when, in reality, they were not?

